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Sand Point Community United Methodist Church  
4710 Northeast 70th Street  
Seattle, Washington 98115-6148

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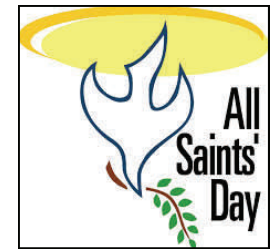
October 14, 2014

**Sand Point Community  
United Methodist Church**

4710 NE 70th St., Seattle, WA 98115-6148  
206-523-3040 sandpointcommunity.org

**Beryl Ingram, Pastor**

**All Saints Day Worship**



On Sunday, November 2nd, we will be celebrating All Saints' Day in our worship. During the service we will read aloud the names of those who have died since Nov. 1st of last year. If you would like your loved one's name read for this year's service, please submit his/her name and a photo to the church office ([spcommunity@qwestoffice.net](mailto:spcommunity@qwestoffice.net)) **no later than Friday, Oct. 24th**



**World  
Communion  
Sunday**

*(photo provided  
by Sue Haas)*

## Pastor's Perceptions

It is always good to have a refresher class when it has been a long time since learning something. My sermon last Sunday about being "Methodist" sparked some interesting conversations this week among people who had forgotten or who had never known how involved John Wesley was in the fabric of his times.

Of the two brothers, John and Charles, John the organizer who is credited as being the founder of Methodism, and Charles the poet, Charles is my favorite. Therefore, let's consider Charles. He usually gets short shrift because he was John's younger brother, born December 18, 1707, four years after John.

Without the lyrical theology of Charles Wesley to carry the messages of God's universal love and boundless grace to broken people, the Methodist movement would have died while still on British soil. Singers carried this theology of redemptive love and sanctifying grace across the oceans and around the world. John may have organized it, but it was Charles who gave the movement wings.

Although the brothers collaborated throughout their lives, Charles did not approve of John's Deed of Declaration separating Methodism from the Church of England, nor did his brother's ordination of Coke and Asbury for their mission in the colonies sit well. It was Charles who penned the infamous critique:

*"So easily are Bishops made /  
By man's or woman's whim? /  
W - his hands on C--- hath laid /  
But who laid hands on him?"*

The rub was that John Wesley had sent lay men to be preachers in the Colonies in North America but they could not offer communion because they were not ordained, so John took it upon himself to "lay hands on them" and ordain them. Only bishops of the church were supposed to do that.

Every bit as steeped in scripture as was John, Charles could not write a poem without it being full of biblical imagery. In 1762 they published *Short Hymns on Select Passages of Holy Scripture*, a small book that remains, in ST Kimbrough's words,

*(continued on page 3)*

## Calendar of Events

### Wednesday (Oct. 15)

Chancel Choir rehearsal—7:30 p.m., Sanctuary

### Thursday (Oct. 16)

Missions Ministry Team—11:00 a.m., Fireside Room

### Sunday (Oct. 19)

Worship—10:00 a.m., Sanctuary

Youth Choir—immediately after worship, Sanctuary

Community Hour—immediately after worship, Perry Hall

Assistant Leader Training—11:30 a.m., Fireside Room

Enrichment Hour—11:30 a.m., Chapel

Youth Group—6:00 to 8:00 p.m., Youth Room

### Tuesday (Oct. 21)

Men's Bible Study—10:00 a.m., Fireside Room

Church Council—7:00 p.m., Fireside Room

### Friday (Oct. 24)

Deadline to submit Charge Conference Reports

### Saturday (Oct. 25)

Fellowship Dinner/Brunch Group #1—6:00 p.m., home of Sue and Scott Haas

## Looking Ahead

### Sunday (Oct. 26)

Tent City 3—dinner prep. @ 2 p.m., delivery & serving approximately 5 p.m.

### Sunday (Nov. 2)

Daylight Savings Time ends—set clocks back 1 hour

SPRC meets with DS at 9:00 a.m.

Charge Conference—after worship

## Church Office Hours



Monday-Thursday: 8:30 a.m. to 12 noon

1:00 to 4:30 p.m.

Fridays

8:30 a.m. to 12:00 p.m.

## November Birthdays



*We apologize if we missed your birthday. Please call the church office with your information so we may include you next time.*

## Sand Point Housing

**Specific gently used items** are needed for the Resource Room at this time: blankets & sheets (twin & double), towels, mixing bowls, cereal bowls, storage containers with lids, dinner plates, drinking glasses, frying pans of all sizes and larger pots & pans with lids. (*Note: saucers, mugs & small pots are not needed.*) If you would like to donate items, you may bring them to the church office.

**In addition to the above listed items for the Resource Room**, we will again be providing **Welcome Baskets** and **Thanksgiving Dinners** for the residents. Watch for additional details!

Thank you for your support.



## Daylight Savings Time Ends on Sunday, November 2nd

Don't forget to turn your clocks back 1 hour—BEFORE church!



## Please pray in memoriam:

**Patty**—former caregiver for Duane and Barbara LaViolette

## Charge Conference Sunday, November 2nd

Staff Parish Relations will meet with District Superintendent Patricia Simpson at 9:00 a.m. Charge Conference will follow the worship service.



Charge Conference is the church's annual business meeting. Everyone is invited to attend. (Please turn in ministry team reports by Friday, October 24.)

## Pastor's Perceptions *continued*

"one of the richest lyrical commentaries on the Bible in the English language." [*Lost in Wonder: Charles Wesley, the meaning of his hymns today* (Nashville: Upper Room Books, 1987, 18)]

The Hymnal Revision Committee (1984-1989) sharply reduced the number of Charles Wesley's hymns in the 1989 hymnal because surveys in the 1980's showed that almost no one sang them anymore. The tunes were either "too difficult" or "too simplistic and shopworn" or they had too many verses, and so on. However, there has been a revival of Charles Wesley's poems set now to tunes from around the world. If you listen to some of the Global Praise CDs you'll hear how relevant Charles Wesley sounds when accompanied by pan pipes, drums, marimbas and horns.

I thank God for the lyrical theology of this humble poet whose tender heart, depth of scriptural knowledge, and love of God blesses us yet today as we sing ourselves ever more deeply into the Mystery who is God.

Yours for a new day,

*Beryl*

## **Enrichment Hours**

**October 19 & 26—11:30 a.m. in Chapel**

Welcome to another season of open discussions during our Enrichment Hours. Our topic this series, from 11:30-12:30 in the CHAPEL will be "Kingdom Dreams, Violent Realities," a series of reflections from the General Board of Church and Society of the United Methodist Church. Sessions will be moderated by Dr. B. and Tom Trzyna, though the conversation will be wide-reaching and general. Please join us for either or both sessions: October 19 and 26 for this timely series.

## **Parents' Second Sundays Study Group**

On the second Sunday of each month is a gathering of parents to get to know each other and grow in our faith. Through the summer we met at a park; in October we had our first discussion group meeting to study a different parable each month. On November 9<sup>th</sup>, we will read and discuss the parable "The Story of Two Foundations" (Matthew 7:24-27). Families with children (babies through high school) will gather in the Fireside Room for a light lunch after church, and then the parents will gather in Perry Hall for study and discussion while children are looked after and cared for by church staff nearby. Diane Chapel will facilitate the discussion with questions from the Bible study book "Parables of Jesus" by J. Ellsworth Kalas. Participants do not need to do prep work—no advance reading required, no need to bring food—and each discussion topic is self-contained so you don't have to come every time; just come as you are!

## **Trick or Treating in Wedgwood**

On Friday, October 31, 2014, from 4 to 6pm our Wedgwood Community will host their annual business-district Halloween trick-or-treat along 35th Ave NE, a tradition that began in the 1950's. Be sure to stop by Sand Point CUMC's open trunk at 35th Ave. NE & NE 70th St. Look for familiar faces and be sure to thank them for their community spirit! See you at trick or treat!

## **Sand Point Little Ones, Kids, and Youth Assistant Training**

**Oct. 19 from 11a.-m.12 p.m.**

On October 19th, right after the service, Sand Point Little Ones, Kids, and Youth are having a joint Assistant Leader Training in the Fireside Room. All Assistant Leaders are asked to be present. If you are thinking of working with any of these groups, you are invited to join us to find out what being an Assistant Leader is like and ask any questions you may have.



## **Family Trick-or-Treating**

**Oct. 31 @ 6 p.m. in front of the church**

This Halloween, October 31, at 6 p.m., Sand Point families will be meeting in front of the church to celebrate together. We will be dividing into two groups: one group staying in front of the church to hand out candy and the other group trick-or-treating through the neighborhood together. All are welcome to join and don't forget your costume!

## **Scarecrow Mini-Fest**

Sand Point Community families met up for the Scarecrow Mini-fest at the Magnuson Children's Garden on September 27. We had great fun playing games and building our very own scarecrow! Our scarecrow is still on display and can be found at the entrance of the Magnuson Community Garden P-Patch. Stop by to say hello!

*(Photo by Sarah Ritchey)*

